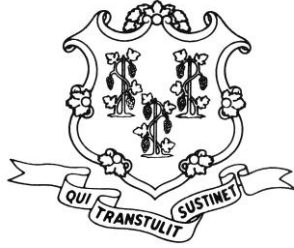


# State of Connecticut



## SENATE

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### CALENDAR

Saturday, June 1, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0548

**Senate Resolution No. 30.** RESOLUTION  
CONFIRMING THE NOMINATION OF CHRIS  
PHELPS OF PORTLAND TO BE A MEMBER OF  
THE CONNECTICUT RIVER VALLEY FLOOD  
CONTROL COMMISSION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

#### FAVORABLE REPORTS

XX 0061

**Senate Bill No. 863.** AN ACT  
CONCERNING FACTORS USED IN  
AUTOMOBILE INSURANCE RATING.

Committee Reports: **INS**

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XX 0094	<p><b>Substitute for Senate Bill No. 861.</b> AN ACT CONCERNING THE MODERNIZATION OF CERTAIN MEDICAL FORMS.</p> <p>Committee Reports: INS</p>	33
XX 0095	<p><b>Senate Bill No. 862.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR LUNG CANCER SCREENING.</p> <p>Committee Reports: INS</p>	31
XX 0112	<p><b>Senate Bill No. 834.</b> AN ACT CONCERNING THE TRAFFICKING IN PERSONS COUNCIL.</p> <p>Committee Reports: PS</p>	51
XX 0117	<p><b>Senate Bill No. 943.</b> AN ACT CONCERNING CHANGES TO THE STATE ECONOMIC STRATEGIC PLAN.</p> <p>Committee Reports: CE</p>	71
XX 0124	<p><b>Senate Bill No. 956.</b> AN ACT CONCERNING PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDER ASSOCIATED WITH STREPTOCOCCAL INFECTIONS.</p> <p>Committee Reports: INS</p>	72
XX 0180	<p><b>Substitute for Senate Bill No. 944.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO ALLOW FOR MUNICIPAL AGGREGATION.</p> <p>Committee Reports: ET</p> <p>LCO (6135 ) was designated Senate amendment schedule A on 4/24/2013.</p>	190

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0209	<b>Senate Bill No. 1033.</b> AN ACT CONCERNING STATE EMPLOYEE BENEFITS. Committee Reports: <b>LAB</b>	250
XX 0214	<b>Substitute for Senate Bill No. 827.</b> AN ACT CONCERNING PUBLIC DEPOSITS. Committee Reports: <b>BA</b>	259
XX 0226	<b>Substitute for Senate Bill No. 885.</b> AN ACT ESTABLISHING A TASK FORCE TO EVALUATE THE UTILITY OF CREATING A PUBLIC RETIREMENT PLAN. Committee Reports: <b>AGE, LAB</b>	261
XX 0236	<b>Substitute for Senate Bill No. 907.</b> AN ACT CONCERNING ADDITIONAL REQUIREMENTS FOR AN EMPLOYER'S NOTICE TO DISPUTE CERTAIN CARE DEEMED REASONABLE FOR AN EMPLOYEE UNDER THE WORKERS' COMPENSATION ACT. (As amended by Senate Amendment Schedule "A" (LCO 5560)) Committee Reports: <b>LAB</b>	313
XX 0244	<b>Senate Bill No. 1094.</b> AN ACT CONCERNING EMERGENCY SERVICES AND PUBLIC PROTECTION. Committee Reports: <b>PS</b>	319
XX 0252	<b>Senate Bill No. 432.</b> AN ACT CONCERNING AN AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT OF THE UNITED STATES BY NATIONAL POPULAR VOTE. Committee Reports: <b>GAE</b>	334

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0256	<p><b>Senate Bill No. 857.</b> AN ACT CONCERNING THE USE OF STEP THERAPY FOR AND OFF-LABEL PRESCRIBING OF PRESCRIPTION DRUGS.</p> <p>Committee Reports: <b>INS</b></p>	340
XX 0259	<p><b>Senate Bill No. 1088.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY ADVERSE DETERMINATIONS BY HEALTH CARRIERS FOR THE TREATMENT OF MENTAL DISORDERS.</p> <p>Committee Reports: <b>INS</b></p>	349
XX 0262	<p><b>Substitute for Senate Bill No. 349.</b> AN ACT CONCERNING EMPLOYMENT AGENCIES AND WRITTEN JOB ORDERS.</p> <p>Committee Reports: <b>LAB</b></p>	333
XX 0263	<p><b>Senate Bill No. 732.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT BOARDS AND THE CHRONICALLY UNEMPLOYED.</p> <p>Committee Reports: <b>LAB</b></p>	336
XX 0264	<p><b>Senate Bill No. 1074.</b> AN ACT CONCERNING WORKERS' COMPENSATION AND LIABILITY FOR HOSPITAL SERVICES.</p> <p>Committee Reports: <b>LAB</b></p>	348
XX 0266	<p><b>Senate Bill No. 303.</b> AN ACT CONCERNING MOTORCYCLE ENDORSEMENTS FOR MEMBERS OF THE ARMED FORCES.</p> <p>Committee Reports: <b>VA, TRA</b></p>	332

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0274	<b>Substitute for Senate Bill No. 3. AN ACT CONCERNING JOBS IN EMERGING SECTORS.</b> Committee Reports: <b>CE</b>	381
XX 0342	<b>Substitute for House Bill No. 6370. AN ACT EXPANDING ELIGIBILITY FOR SUBSIDIZED ASSISTED LIVING.</b> Committee Reports: <b>HS</b>	29
XX 0350	<b>House Bill No. 5515. AN ACT CONCERNING RESIDENTIAL STAYS AT CORRECTIONAL FACILITIES.</b> Committee Reports: <b>JUD</b>	121
XX 0355	<b>House Bill No. 6023. AN ACT CONCERNING THE USE OF RECYCLED ASPHALT ROOFING SHINGLES IN ROAD PAVING MATERIALS.</b> Committee Reports: <b>TRA</b>	322
XX 0369	<b>Substitute for Senate Bill No. 901. AN ACT CONCERNING POST-ELECTION AUDITS.</b> Committee Reports: <b>GAE</b>	484
XX 0373	<b>Senate Bill No. 1058. AN ACT CONCERNING THE RETENTION OF UNUSED ABSENTEE BALLOTS.</b> Committee Reports: <b>GAE</b>	492
XX 0383	<b>Substitute for Senate Bill No. 1066. AN ACT CONCERNING CERTIFICATE OF NEED APPLICATION GUIDELINES.</b> Committee Reports: <b>PH</b>	520

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0403	<p><b>Substitute for Senate Bill No. 1086.</b> AN ACT CONCERNING COMMUNITY LONG-TERM CARE.</p> <p>Committee Reports: <b>HS</b></p>	565
XX 0404	<p><b>Substitute for Senate Bill No. 368.</b> AN ACT ESTABLISHING AN ADVISORY COUNCIL ON LYME DISEASE AND OTHER TICK-BORNE DISEASES.</p> <p>Committee Reports: <b>PH</b></p>	556
XX 0423	<p><b>Substitute for House Bill No. 5907.</b> AN ACT REQUIRING THE DISPLAY OF DIESEL FUEL CETANE NUMBERS ON FUEL PUMPS.</p> <p>Committee Reports: <b>GL</b></p>	168
XX 0427	<p><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING THE ORDER OF TAX CREDITS FOR THE INSURANCE PREMIUMS TAX, A CONSOLIDATION OF TAX CREDITS FOR LAND DONATIONS, AMENDMENTS TO THE ENTERTAINMENT INDUSTRY INFRASTRUCTURE AND THE JOB EXPANSION TAX CREDITS, A STUDY OF THE INCOME TAX AND THE REPEAL OF CERTAIN TAX CREDITS.</p> <p>Committee Reports: <b>FIN</b></p>	583
XX 0428	<p><b>Substitute for Senate Bill No. 1135.</b> AN ACT CONCERNING NUCLEAR MEDICINE TECHNOLOGISTS, QUALIFICATIONS FOR PODIATRISTS, THE PROVISION OF ELECTIVE CORONARY ANGIOPLASTY SERVICES BY HOSPITALS, AND COLON HYDROTHERAPISTS.</p> <p>Committee Reports: <b>PH</b></p>	584

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0432	<p><b>Substitute for Senate Bill No. 876.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND ROOF PITCH REQUIREMENTS FOR SCHOOL BUILDINGS.</p> <p>Committee Reports: <b>ED, FIN</b></p>	606
XX 0439	<p><b>Senate Bill No. 762.</b> AN ACT CONCERNING THE REMOVAL OF INFORMATION FROM STATE AGENCY INTERNET WEB SITES.</p> <p>Committee Reports: <b>GAE</b></p>	601
XX 0442	<p><b>Substitute for Senate Bill No. 978.</b> AN ACT CONCERNING SUBCONTRACTOR PREQUALIFICATION AND CLASSIFICATION THRESHOLDS AND INCREASING THE THRESHOLD FOR REQUIRING COMPETITIVE BIDDING OF PUBLIC WORKS PROJECTS.</p> <p>Committee Reports: <b>GAE</b></p>	608
XX 0453	<p><b>Substitute for Senate Bill No. 1154.</b> AN ACT CONCERNING THE ACCIDENTAL FAILURE OF SUIT STATUTE.</p> <p>Committee Reports: <b>JUD</b></p>	617
XX 0460	<p><b>Substitute for House Bill No. 6506.</b> AN ACT CONCERNING STATE-FUNDED CHILD CARE FACILITIES.</p> <p>Committee Reports: <b>ED</b></p>	463

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0464	<p><b>Substitute for House Bill No. 5601.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES.</p> <p>Committee Reports: <b>GAE</b></p>	36
XX 0465	<p><b>House Bill No. 6630.</b> AN ACT CONCERNING THE DELIVERY OF ABSENTEE BALLOTS BY THE TOWN CLERKS.</p> <p>Committee Reports: <b>GAE</b></p>	471
XX 0467	<p><b>Substitute for House Bill No. 6514.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING MEDICAID PAYMENT INTEGRITY. (As amended by House Amendment Schedule "A" (LCO 6150))</p> <p>Committee Reports: <b>PRI, HS</b></p>	369 , 643
XX 0473	<p><b>Senate Bill No. 237.</b> AN ACT CONCERNING THE RECORDING OF POLICE ACTIVITY BY THE PUBLIC.</p> <p>Committee Reports: <b>JUD</b></p>	645
XX 0475	<p><b>Substitute for Senate Bill No. 1052.</b> AN ACT CONCERNING IMPROVED TAX COLLECTION.</p> <p>Committee Reports: <b>FIN</b></p>	655



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0476	<p><b>Substitute for Senate Bill No. 1110.</b> AN ACT CONCERNING ALTERNATIVE METHODS FOR THE COLLECTION AND REMITTAL OF SALES AND USE TAXES.</p> <p>Committee Reports: <b>FIN</b></p>	656
XX 0477	<p><b>Substitute for Senate Bill No. 1116.</b> AN ACT CONCERNING THE USE OF CERTAIN REVENUES TO PROVIDE FUNDS FOR THE BUDGET RESERVE FUND.</p> <p>Committee Reports: <b>FIN</b></p>	658
XX 0478	<p><b>Substitute for Senate Bill No. 1115.</b> AN ACT CONCERNING A MUNICIPAL OPTION TO PROVIDE AN ALTERNATIVE METHOD OF PROPERTY TAX ASSESSMENT FOR COMMERCIAL PROPERTIES.</p> <p>Committee Reports: <b>FIN</b></p>	657
XX 0479	<p><b>Senate Bill No. 115.</b> AN ACT CONCERNING RESIDENTIAL NURSING HOME FACILITIES SERVING INMATES AND MENTAL HEALTH PATIENTS.</p> <p>Committee Reports: <b>HS, PH, JUD</b></p>	648
XX 0485	<p><b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING A RENEWAL PERIOD FOR CERTAIN TEMPORARY NOTES.</p> <p>Committee Reports: <b>FIN</b></p>	588
XX 0487	<p><b>Senate Bill No. 1141.</b> AN ACT CONCERNING THE DESECRATION OF PROPERTY LOCATED IN A CEMETERY.</p> <p>Committee Reports: <b>JUD</b></p>	685

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0490	<p><b>Substitute for Senate Bill No. 1062.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE SENTENCING OF A CHILD CONVICTED OF A FELONY OFFENSE.</p> <p>Committee Reports: <b>JUD</b></p>	681
XX 0491	<p><b>Substitute for Senate Bill No. 842.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION, ELIMINATION OF THE ACCUMULATED GAAP DEFICIT, RESTRUCTURING OF ECONOMIC RECOVERY NOTES AND OTHER PURPOSES.</p> <p>Committee Reports: <b>FIN</b></p>	677
XX 0492	<p><b>Senate Bill No. 1103.</b> AN ACT CONCERNING THE APPROVAL PROCESS FOR ASSIGNMENTS OF FUTURE INCOME IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: <b>JUD</b></p>	682
XX 0495	<p><b>Substitute for Senate Bill No. 840.</b> AN ACT CONCERNING NEXT GENERATION CONNECTICUT.</p> <p>Committee Reports: <b>FIN</b></p>	679
XX 0503	<p><b>Substitute for House Bill No. 6635.</b> AN ACT CONCERNING AMENDED ELECTION RETURNS.</p> <p>Committee Reports: <b>GAE</b></p>	514

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0505	<p><b>House Bill No. 6406.</b> AN ACT CONCERNING THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6230))</p> <p>Committee Reports: <b>GL</b></p>	173 , 706
XX 0513	<p><b>House Bill No. 5610.</b> AN ACT CONCERNING THE ISSUANCE OF MUNICIPAL SOFT-SERVE ICE CREAM VENDOR PERMITS. (As amended by House Amendment Schedule "A" (LCO 5865))</p> <p>Committee Reports: <b>GL, PD</b></p>	166 , 701
XX 0519	<p><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING THE RESOLUTION OF TIE VOTES IN PRIMARIES FOR STATE OR DISTRICT OFFICES AND FOR THE OFFICE OF STATE SENATOR OR STATE REPRESENTATIVE.</p> <p>Committee Reports: <b>GAE</b></p>	593
XX 0522	<p><b>Substitute for House Bill No. 5598.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND THE DISPOSITION OF SURPLUS STATE PROPERTY, SHORT TERM EMERGENCY LEASES, THE DEFINITION OF EXECUTIVE SESSION AND DUPLICATIVE STATEMENTS OF FINANCIAL INTEREST. (As amended by House Amendment Schedule "A" (LCO 6384))</p> <p>Committee Reports: <b>GAE, PD</b></p>	568 , 752
XX 0528	<p><b>Substitute for Senate Bill No. 843.</b> AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE BUDGET.</p> <p>Committee Reports: <b>FIN</b></p>	708

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0530	<p><b>Substitute for Senate Bill No. 846.</b> AN ACT DECREASING RECIDIVISM AND PROMOTING RESPONSIBLE REINTEGRATION.</p> <p>Committee Reports: <b>JUD</b></p>	709
XX 0535	<p><b>Substitute for Senate Bill No. 1158.</b> AN ACT CONCERNING VICTIMS OF SEXUAL EXPLOITATION AND HUMAN TRAFFICKING.</p> <p>Committee Reports: <b>JUD</b></p>	717
XX 0536	<p><b>Senate Bill No. 1163.</b> AN ACT CONCERNING THE PREVENTION OF URBAN YOUTH DELINQUENCY AND VIOLENCE.</p> <p>Committee Reports: <b>JUD</b></p>	718
XX 0537	<p><b>Substitute for Senate Bill No. 1164.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING HUMAN RIGHTS AND OPPORTUNITIES.</p> <p>Committee Reports: <b>JUD</b></p>	707
XX 0539	<p><b>Substitute for Senate Bill No. 851.</b> AN ACT PROTECTING THE ASSETS OF THE SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT.</p> <p>Committee Reports: <b>HS, APP</b></p>	760
XX 0541	<p><b>Senate Bill No. 1106.</b> AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND.</p> <p>Committee Reports: <b>APP</b></p>	762

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0542	<p><b>Senate Bill No. 1107.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING PUBLIC HEALTH, MENTAL HEALTH AND DEVELOPMENTAL SERVICES.</p> <p>Committee Reports: <b>APP</b></p>	763
XX 0543	<p><b>Senate Bill No. 1108.</b> AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION.</p> <p>Committee Reports: <b>APP</b></p>	764
XX 0544	<p><b>Senate Bill No. 1109.</b> AN ACT CONCERNING EXPENDITURES OF THE JUDICIAL DEPARTMENT, THE DIVISION OF CRIMINAL JUSTICE AND THE PUBLIC DEFENDER SERVICES COMMISSION.</p> <p>Committee Reports: <b>APP</b></p>	765
XX 0550	<p><b>Substitute for Senate Bill No. 854.</b> AN ACT CONCERNING SOCIAL INNOVATION INVESTMENT.</p> <p>Committee Reports: <b>HS, APP</b></p>	783
XX 0551	<p><b>Substitute for Senate Bill No. 1083.</b> AN ACT CONCERNING MEDICAID COST SAVINGS.</p> <p>Committee Reports: <b>HS, APP</b></p>	784
XX 0554	<p><b>Substitute for House Bill No. 5277.</b> AN ACT CONCERNING MIXED MARTIAL ARTS.</p> <p>Committee Reports: <b>PS, FIN</b></p>	394

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0557	<p><b>Substitute for House Bill No. 6515.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING MAXIMIZING ALTERNATIVE REVENUE. (As amended by House Amendment Schedule "A" (LCO 6363))</p> <p>Committee Reports: <b>PRI, GAE</b></p>	631 , 786
XX 0560	<p><b>Substitute for House Bill No. 6536.</b> AN ACT CONCERNING GENERAL PERMITS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	507
XX 0564	<p><b>House Bill No. 6329.</b> AN ACT CONCERNING DISSECTION CHOICE. (As amended by House Amendment Schedules "A" (LCO 6114), "B" (LCO 6163))</p> <p>Committee Reports: <b>KID, ED</b></p>	38 , 789
XX 0567	<p><b>Substitute for House Bill No. 6387.</b> AN ACT CONCERNING COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 6162))</p> <p>Committee Reports: <b>JUD</b></p>	294 , 792
XX 0568	<p><b>House Bill No. 6445.</b> AN ACT CONCERNING SERVICES THAT MAY BE PROVIDED BY PROFESSIONAL CORPORATIONS.</p> <p>Committee Reports: <b>JUD</b></p>	688

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0570	<p><b>Substitute for House Bill No. 6486. AN ACT CONCERNING CHANGES OF ADDRESSES FOR ELECTORS.</b></p> <p>Committee Reports: <b>GAE</b></p>	630
XX 0571	<p><b>Substitute for House Bill No. 6492. AN ACT CONCERNING THE CONFIDENTIALITY OF EMPLOYEES SUPPLYING INFORMATION TO THE AUDITORS OF PUBLIC ACCOUNTS.</b></p> <p>Committee Reports: <b>GAE</b></p>	506
XX 0580	<p><b>Substitute for House Bill No. 6623. AN ACT CONCERNING STUDENT ASSESSMENTS. (As amended by House Amendment Schedule "A" (LCO 6116))</b></p> <p>Committee Reports: <b>ED</b></p>	469 , 808
XX 0581	<p><b>House Bill No. 6625. AN ACT CONCERNING THE GENERAL EDUCATIONAL DEVELOPMENT TESTING PROGRAM.</b></p> <p>Committee Reports: <b>ED</b></p>	470
XX 0582	<p><b>Substitute for House Bill No. 6590. AN ACT CONCERNING LICENSING OF TATTOO TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 6767))</b></p> <p>Committee Reports: <b>PH, JUD, FIN</b></p>	577 , 806
XX 0583	<p><b>Substitute for House Bill No. 5149. AN ACT REQUIRING THE COMMISSIONER OF CONSUMER PROTECTION TO UNDERTAKE A STUDY REGARDING HOME IMPROVEMENT CONTRACTORS. (As amended by House Amendment Schedule "A" (LCO 5770))</b></p> <p>Committee Reports: <b>GL</b></p>	158 , 798

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0585	<p><b>Substitute for House Bill No. 6634.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR MUNICIPAL CAMPAIGN FINANCE FILINGS.</p> <p>Committee Reports: <b>GAE</b></p>	635
XX 0586	<p><b>Substitute for House Bill No. 6368.</b> AN ACT CONCERNING THE CHOICES HEALTH INSURANCE ASSISTANCE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6714))</p> <p>Committee Reports: <b>HS</b></p>	213 , 801
XX 0590	<p><b>Substitute for House Bill No. 6680.</b> AN ACT CONCERNING ACCESS TO JOINTLY OWNED ASSETS THAT ARE LOCATED IN A SAFE DEPOSIT BOX. (As amended by House Amendment Schedule "A" (LCO 6789))</p> <p>Committee Reports: <b>JUD</b></p>	696 , 809
XX 0598	<p><b>House Bill No. 5599.</b> AN ACT CONCERNING PROVISIONAL BALLOTS FOR STATE AND MUNICIPAL OFFICES.</p> <p>Committee Reports: <b>GAE, APP</b></p>	35
XX 0601	<p><b>Substitute for House Bill No. 6490.</b> AN ACT CONCERNING GRANTS IN LIEU OF TAXES FOR LEDYARD AND MONTVILLE AND REPEALING A DEFICIT REPORTING REQUIREMENT.</p> <p>Committee Reports: <b>FIN</b></p>	529
XX 0603	<p><b>House Bill No. 5514.</b> AN ACT CONCERNING THE ADMINISTRATOR OF THE INTERSTATE COMPACT FOR ADULT OFFENDER SUPERVISION.</p> <p>Committee Reports: <b>JUD, GAE</b></p>	623



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0606	<p><b>Substitute for House Bill No. 6674.</b> AN ACT CONCERNING THE PENALTY FOR INTERFERING WITH AN OFFICER.</p> <p>Committee Reports: <b>JUD</b></p>	730
XX 0607	<p><b>Substitute for House Bill No. 6688.</b> AN ACT CONCERNING REVISIONS TO STATUTES RELATING TO THE AWARD OF ALIMONY AND THE DISPOSITION OF PROPERTY.</p> <p>Committee Reports: <b>JUD</b></p>	675
XX 0608	<p><b>House Bill No. 6384.</b> AN ACT CONCERNING THE DISPROPORTIONATE OR INAPPROPRIATE IDENTIFICATION OF ENGLISH LANGUAGE LEARNERS AS REQUIRING SPECIAL EDUCATION. (As amended by House Amendment Schedule "A" (LCO 6934))</p> <p>Committee Reports: <b>ED, APP</b></p>	292 , 824
XX 0609	<p><b>Substitute for House Bill No. 6663.</b> AN ACT CONCERNING COMPLAINTS ALLEGING MISCONDUCT BY LAW ENFORCEMENT AGENCY PERSONNEL. (As amended by House Amendment Schedule "A" (LCO 7157))</p> <p>Committee Reports: <b>JUD, APP</b></p>	673 , 828
XX 0610	<p><b>House Bill No. 5516.</b> AN ACT CONCERNING THE REMOVAL OF INDIVIDUALS FROM THE STATE CHILD ABUSE AND NEGLECT REGISTRY. (As amended by House Amendment Schedule "A" (LCO 7138))</p> <p>Committee Reports: <b>JUD, KID</b></p>	659 , 822

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0612	<p><b>House Bill No. 6448.</b> AN ACT CONCERNING PROBATE FEES. Committee Reports: <b>JUD, FIN</b></p>	664
XX 0613	<p><b>Substitute for House Bill No. 6513.</b> AN ACT CONCERNING THE BUDGET AND SPECIAL ASSESSMENT APPROVAL PROCESS IN COMMON INTEREST COMMUNITIES. Committee Reports: <b>JUD</b></p>	667
XX 0617	<p><b>Substitute for House Bill No. 5441.</b> AN ACT AUTHORIZING CERTAIN EMERGENCY RESPONSE EMPLOYEES TO ENROLL IN THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. (As amended by House Amendment Schedule "A" (LCO 5591)) Committee Reports: <b>PD, LAB, INS</b></p>	355 , 821
XX 0620	<p><b>Substitute for House Bill No. 6683.</b> AN ACT CONCERNING THE ABATEMENT OF A PUBLIC NUISANCE. (As amended by House Amendment Schedule "A" (LCO 6972)) Committee Reports: <b>JUD, PD</b></p>	697 , 829
XX 0621	<p><b>Substitute for House Bill No. 6488.</b> AN ACT CONCERNING THE EVACUATION AND TEMPORARY SHELTERING OF CERTAIN ANIMALS DURING EMERGENCIES. Committee Reports: <b>PS</b></p>	367
XX 0623	<p><b>House Bill No. 6365.</b> AN ACT CONCERNING THE ISSUANCE OF INITIAL TEACHER CERTIFICATES TO GRADUATES OF THE CONNECTICUT ALTERNATE ROUTE TO CERTIFICATION PROGRAM. Committee Reports: <b>HED, APP</b></p>	769

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0624	<p><b>Substitute for House Bill No. 6151.</b> AN ACT CONCERNING CERTAIN OPERATORS OF MOTOR VEHICLES AND ELIGIBILITY FOR UNEMPLOYMENT BENEFITS.</p> <p>Committee Reports: <b>LAB, FIN</b></p>	327
XX 0626	<p><b>Substitute for House Bill No. 6451.</b> AN ACT IMPROVING THE TIMELINESS AND EFFICIENCY OF THE DEPARTMENT OF LABOR'S UNEMPLOYMENT INSURANCE TAX OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 7163))</p> <p>Committee Reports: <b>LAB</b></p>	133 , 832
XX 0628	<p><b>House Bill No. 6693.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO OUT-OF-STATE DISCOVERY REQUESTS. (As amended by House Amendment Schedule "A" (LCO 7087))</p> <p>Committee Reports: <b>JUD</b></p>	739 , 836
XX 0631	<p><b>Substitute for House Bill No. 6356.</b> AN ACT CONCERNING BENEFIT CORPORATIONS AND ENCOURAGING SOCIAL ENTERPRISE. (As amended by House Amendment Schedule "A" (LCO 7344))</p> <p>Committee Reports: <b>CE, JUD, APP</b></p>	661 , 839
XX 0632	<p><b>Substitute for House Bill No. 6545.</b> AN ACT CONCERNING MEDICAID DRUG STEP THERAPY. (As amended by House Amendment Schedule "A" (LCO 7296))</p> <p>Committee Reports: <b>HS, APP</b></p>	781 , 840

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0634	<p><b>Substitute for House Bill No. 6403.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES.</p> <p>Committee Reports: <b>GL</b></p>	252
XX 0635	<p><b>Substitute for House Bill No. 5926.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. (As amended by House Amendment Schedule "A" (LCO 7050))</p> <p>Committee Reports: <b>INS</b></p>	7, 838
XX 0636	<p><b>House Bill No. 6394.</b> AN ACT CONCERNING THE INDEMNIFICATION OF UNIVERSITY POLICE.</p> <p>Committee Reports: <b>HED, JUD</b></p>	662
XX 0638	<p><b>House Bill No. 6373.</b> AN ACT CONCERNING THE POLICING OF INDIAN TRIBAL LAND. (As amended by House Amendment Schedule "A" (LCO 7361))</p> <p>Committee Reports: <b>PS, GAE</b></p>	124, 845
XX 0639	<p><b>Substitute for House Bill No. 6379.</b> AN ACT CONCERNING SURPLUS LINES INSURANCE BROKERS. (As amended by House Amendment Schedule "A" (LCO 6806))</p> <p>Committee Reports: <b>INS</b></p>	289, 846

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0641	<p><b>Substitute for House Bill No. 6581.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by House Amendment Schedules "A" (LCO 7431), "B" (LCO 7459))</p> <p>Committee Reports: <b>JUD</b></p>	690 , 849
XX 0642	<p><b>House Bill No. 6478.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS. (As amended by House Amendment Schedules "A" (LCO 6185), "B" (LCO 7491))</p> <p>Committee Reports: <b>INS, LAB</b></p>	94 , 847
XX 0643	<p><b>Substitute for House Bill No. 6525.</b> AN ACT CONCERNING CHILDHOOD OBESITY AND PHYSICAL EXERCISE IN SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 7387))</p> <p>Committee Reports: <b>KID, ED, PH</b></p>	227 , 848
XX 0644	<p><b>Substitute for House Bill No. 6363.</b> AN ACT STREAMLINING STATE GOVERNMENT AND INCREASING EFFECTIVENESS. (As amended by House Amendment Schedules "A" (LCO 7287), "B" (LCO 7249))</p> <p>Committee Reports: <b>GAE, PD</b></p>	380 , 844

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0645	<p><b>House Bill No. 6454.</b> AN ACT CONCERNING FIRE STATION WORK ZONES. (As amended by House Amendment Schedule "A" (LCO 7230))</p> <p>Committee Reports: <b>PS, TRA, APP</b></p>	92 , 853
XX 0648	<p><b>House Bill No. 6660.</b> AN ACT CONCERNING FAMILY IMPACT STATEMENTS.</p> <p>Committee Reports: <b>JUD</b></p>	672
XX 0651	<p><b>House Bill No. 6565.</b> AN ACT ELIMINATING A TOWN'S ABILITY TO PHASE IN A REAL PROPERTY ASSESSMENT DECREASE AND ALLOWING A PROPERTY TAX ABATEMENT FOR EMERGENCY MEDICAL TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 7522))</p> <p>Committee Reports: <b>FIN, PD</b></p>	632 , 855
XX 0652	<p><b>Substitute for House Bill No. 6702.</b> AN ACT CONCERNING DOMESTIC VIOLENCE AND SEXUAL ASSAULT. (As amended by House Amendment Schedule "A" (LCO 7775))</p> <p>Committee Reports: <b>JUD, APP</b></p>	744 , 869
XX 0654	<p><b>House Bill No. 6561.</b> AN ACT CREATING THE CONNECTICUT MEDAL OF ACHIEVEMENT AND THE CIVILIAN MEDAL OF HONOR. (As amended by House Amendment Schedule "A" (LCO 7654))</p> <p>Committee Reports: <b>VA, APP</b></p>	95 , 864

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0656	<p><b>Substitute for House Bill No. 5412.</b> AN ACT CONCERNING DEER MANAGEMENT PROGRAMS ON PRIVATE PROPERTY AND AUTHORIZING BOW AND ARROW HUNTING ON PRIVATE PROPERTY ON SUNDAYS.</p> <p>Committee Reports: <b>ENV</b></p>	453
XX 0657	<p><b>Substitute for House Bill No. 6690.</b> AN ACT CONCERNING COURT PROCEEDINGS AND THE PROTECTION OF ANIMALS. (As amended by House Amendment Schedule "A" (LCO 7444))</p> <p>Committee Reports: <b>JUD, ENV</b></p>	698 , 867
XX 0658	<p><b>Substitute for House Bill No. 6682.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND LAW ENFORCEMENT PERSONNEL. (As amended by House Amendment Schedules "A" (LCO 7618), "B" (LCO 7644))</p> <p>Committee Reports: <b>JUD, ED</b></p>	734 , 865
XX 0659	<p><b>House Bill No. 5358.</b> AN ACT PROHIBITING STATE CONTRACTS WITH ENTITIES MAKING CERTAIN INVESTMENTS IN IRAN. (As amended by House Amendment Schedule "A" (LCO 7686))</p> <p>Committee Reports: <b>GAE</b></p>	621 , 857
XX 0660	<p><b>House Bill No. 6290.</b> AN ACT CONCERNING DONATIONS MADE FROM JOINT CHECKING ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 7573))</p> <p>Committee Reports: <b>GAE</b></p>	629 , 860

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0661	<p><b>Substitute for House Bill No. 6160.</b> AN ACT REQUIRING WORKING SMOKE AND CARBON MONOXIDE DETECTORS IN CERTAIN RESIDENTIAL BUILDINGS AT THE TIME TITLE IS TRANSFERRED. (As amended by House Amendment Schedule "A" (LCO 7594))</p> <p>Committee Reports: <b>PS, INS</b></p>	400 , 859
XX 0662	<p><b>Substitute for House Bill No. 6527.</b> AN ACT CONCERNING GENETICALLY-ENGINEERED FOOD. (As amended by House Amendment Schedule "A" (LCO 7848))</p> <p>Committee Reports: <b>KID, PH, JUD</b></p>	229 , 863
XX 0663	<p><b>House Bill No. 5426.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT. (As amended by House Amendment Schedule "B" (LCO 7789))</p> <p>Committee Reports: <b>HED</b></p>	454 , 858
X 0668	<p><b>Substitute for House Bill No. 6362.</b> AN ACT CONCERNING THE TRANSPARENCY AND ACCESSIBILITY OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES. (As amended by House Amendment Schedule "A" (LCO 7768))</p> <p>Committee Reports: <b>GAE, APP</b></p>	362 , 874
X 0669	<p><b>Substitute for House Bill No. 6610.</b> AN ACT CONCERNING FEDERAL MEDICAID WAIVERS. (As amended by House Amendment Schedule "A" (LCO 7861))</p> <p>Committee Reports: <b>HS</b></p>	553 , 876



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0670	<p><b>Substitute for House Bill No. 6582.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO CERTIFICATES OF REHABILITATION. (As amended by House Amendment Schedule "A" (LCO 8045))</p> <p>Committee Reports: <b>JUD, APP, LAB</b></p>	691 , 875
X 0671	<p><b>Substitute for House Bill No. 6653.</b> AN ACT CONCERNING DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION REGULATORY STREAMLINING TO ASSIST MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 7663))</p> <p>Committee Reports: <b>ENV, PD</b></p>	474 , 727 , 877
0672	<p><b>Substitute for House Bill No. 5480.</b> AN ACT PROHIBITING TAMPERING WITH HYDRANTS. (As amended by House Amendment Schedule "A" (LCO 8056))</p> <p>Committee Reports: <b>ENV, APP</b></p>	498 , 811 , 881
0673	<p><b>Substitute for House Bill No. 6566.</b> AN ACT CONCERNING TRANSPARENCY IN ECONOMIC ASSISTANCE PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 8050))</p> <p>Committee Reports: <b>FIN, CE</b></p>	668 , 885
0674	<p><b>Substitute for House Bill No. 6441.</b> AN ACT CONCERNING THE DAM SAFETY PROGRAM AND MOSQUITO CONTROL. (As amended by House Amendment Schedules "A" (LCO 7537), "C" (LCO 8118), "D" (LCO 8086))</p> <p>Committee Reports: <b>ENV</b></p>	88 , 884

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0675	<p><b>House Bill No. 6033.</b> AN ACT CONCERNING DISTRACTED DRIVING AND REVISIONS TO THE MOTOR VEHICLE STATUTES. (As amended by House Amendment Schedule "A" (LCO 8291))</p> <p>Committee Reports: <b>TRA, FIN</b></p>	323 , 890
0676	<p><b>Substitute for House Bill No. 6374.</b> AN ACT CONCERNING COORDINATED LONG-TERM DISASTER RELIEF AND RECOVERY.</p> <p>Committee Reports: <b>PS, FIN</b></p>	402
0677	<p><b>Substitute for House Bill No. 6644.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. (As amended by House Amendment Schedule "A" (LCO 8219))</p> <p>Committee Reports: <b>PH, FIN</b></p>	580 , 887
0678	<p><b>Substitute for House Bill No. 6671.</b> AN ACT CONCERNING GOVERNMENT ADMINISTRATION. (As amended by House Amendment Schedules "A" (LCO 8221), "B" (LCO 6555))</p> <p>Committee Reports: <b>GAE</b></p>	637 , 888
0679	<p><b>Substitute for House Bill No. 5423.</b> AN ACT CONCERNING REVISIONS TO THE HIGHER EDUCATION STATUTES. (As amended by House Amendment Schedule "A" (LCO 8174))</p> <p>Committee Reports: <b>HED</b></p>	30 , 880
0680	<p><b>House Bill No. 5666.</b> AN ACT CONCERNING SEXUAL EXPLOITATION AND TRAFFICKING IN PERSONS. (As amended by House Amendment Schedule "A" (LCO 8203))</p> <p>Committee Reports: <b>JUD</b></p>	720 , 882

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0681	<p><b>Substitute for House Bill No. 6572.</b> AN ACT CONCERNING INTIMIDATION BASED ON BIGOTRY OR BIAS AGAINST A HOMELESS PERSON.</p> <p>Committee Reports: <b>JUD</b></p>	722
0682	<p><b>Substitute for House Bill No. 6591.</b> AN ACT REQUIRING THE EUTHANIZATION OF ANY CAT OR DOG TO BE PERFORMED BY A LICENSED VETERINARIAN. (As amended by House Amendment Schedule "A" (LCO 8113))</p> <p>Committee Reports: <b>PH, JUD</b></p>	578 , 886
0683	<p><b>Substitute for House Bill No. 6694.</b> AN ACT CONCERNING THE INHERITANCE RIGHTS OF A CHILD WHO IS BORN AFTER THE DEATH OF A MARRIED PARENT. (As amended by House Amendment Schedule "A" (LCO 7658))</p> <p>Committee Reports: <b>JUD</b></p>	740 , 889
0684	<p><b>Substitute for House Bill No. 5761.</b> AN ACT CONCERNING NURSING HOME NOTIFICATIONS AND SHELTER PROVISIONS. (As amended by House Amendment Schedules "A" (LCO 8075), "C" (LCO 8301))</p> <p>Committee Reports: <b>AGE, PH</b></p>	205 , 883
0685	<p><b>House Bill No. 6009.</b> AN ACT CONCERNING LOCAL TRAINING OF MUNICIPAL POLICE OFFICERS.</p> <p>Committee Reports: <b>PS</b></p>	358
0686	<p><b>House Bill No. 6528.</b> AN ACT CONCERNING CLEAN MARINAS.</p> <p>Committee Reports: <b>CE, TRA, APP, PD</b></p>	464

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<b>XX 0059</b>	<b>22</b>
<b>Substitute for Senate Bill No. 812.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS. Committee Reports: <b>INS, GAE</b>	
<b>XX 0109</b>	<b>53</b>
<b>Substitute for Senate Bill No. 823.</b> AN ACT CONCERNING SEVERE MENTAL OR EMOTIONAL IMPAIRMENT AND WORKERS' COMPENSATION COVERAGE. Committee Reports: <b>LAB, APP</b>	
<b>XX 0114</b>	<b>63</b>
<b>Substitute for Senate Bill No. 883.</b> AN ACT CONCERNING A COMMUNITY SPOUSE'S ALLOWABLE ASSETS. Committee Reports: <b>AGE, APP, BA</b>	
<b>XX 0115</b>	<b>69</b>
<b>Substitute for Senate Bill No. 937.</b> AN ACT CONCERNING CARE FOR ELDERLY PERSONS IN A HOME SETTING RATHER THAN A NURSING HOME FACILITY. Committee Reports: <b>AGE, PH, HS</b>	
<b>XX 0116</b>	<b>70</b>
<b>Senate Bill No. 938.</b> AN ACT CONCERNING THE PURCHASE OF MEDICARE SUPPLEMENT POLICIES BY QUALIFIED MEDICARE BENEFICIARIES. Committee Reports: <b>AGE, INS</b>	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0118	<b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING WIRELESS BROADBAND. Committee Reports: ET, ENV	64
XX 0122	<b>Substitute for Senate Bill No. 431.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE, PROCLAMATIONS OF A CIVIL PREPAREDNESS EMERGENCY AND NOTICE OF LEGISLATIVE SESSIONS. Committee Reports: GAE, PS	58
XX 0144	<b>Substitute for Senate Bill No. 955.</b> AN ACT CONCERNING PHARMACY AUDITS. Committee Reports: INS, GL	115
XX 0174	<b>Senate Bill No. 913.</b> AN ACT REQUIRING NOTIFICATION OF THE SALE OF A REAL PROPERTY TAX LIEN. Committee Reports: BA, JUD, FIN	188
XX 0179	<b>Senate Bill No. 981.</b> AN ACT CONCERNING PESTICIDES ON SCHOOL GROUNDS. Committee Reports: KID, ED	196
XX 0182	<b>Substitute for Senate Bill No. 1000.</b> AN ACT CONCERNING THE BOARD EXAMINATION SERIES PROGRAM. Committee Reports: ED, APP	197
XX 0189	<b>Senate Bill No. 1030.</b> AN ACT CONCERNING SERVICE OF PROCESS ON THE INSURANCE COMMISSIONER. Committee Reports: INS, FIN	200

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0193	<p><b>Senate Bill No. 925.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR FIREFIGHTERS AND POLICE OFFICERS. (As amended by Senate Amendment Schedule "A" (LCO 5976))</p> <p>Committee Reports: <b>LAB, APP</b></p>	189
XX 0231	<p><b>Substitute for Senate Bill No. 870.</b> AN ACT CONCERNING VICTIM COMPENSATION.</p> <p>Committee Reports: <b>JUD, APP</b></p>	260 , 814
XX 0234	<p><b>Substitute for Senate Bill No. 54.</b> AN ACT ESTABLISHING A RETIREMENT SAVINGS PLAN FOR LOW-INCOME PRIVATE SECTOR WORKERS.</p> <p>Committee Reports: <b>LAB, APP</b></p>	309
XX 0238	<p><b>Substitute for Senate Bill No. 1075.</b> AN ACT CONCERNING CIVIL ACTIONS AGAINST AN EMPLOYER FOR FAILURE TO PAY WAGES OR COMPENSATION OR MAKE PAYMENTS TO AN EMPLOYEE WELFARE FUND.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	318 , 841
XX 0239	<p><b>Senate Bill No. 190.</b> AN ACT CONCERNING MUNICIPAL PENALTIES FOR UNLAWFUL DIRT BIKE OPERATION AND A STUDY OF A TITLE SYSTEM FOR DIRT BIKE OWNERSHIP.</p> <p>Committee Reports: <b>TRA, PD, JUD</b></p>	311
XX 0240	<p><b>Senate Bill No. 849.</b> AN ACT CONCERNING LOCAL BRIDGE PROGRAM REFORM AND ESTABLISHING A LOCAL TRANSPORTATION CAPITAL PROGRAM.</p> <p>Committee Reports: <b>TRA, FIN</b></p>	312

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0243	<p><b>Substitute for Senate Bill No. 1043.</b> AN ACT ESTABLISHING THE CONNECTICUT STATE-WIDE PORT AUTHORITY.</p> <p>Committee Reports: <b>TRA, GAE, FIN</b></p>	317
XX 0248	<p><b>Substitute for Senate Bill No. 931.</b> AN ACT CONCERNING VETERAN-OWNED SMALL BUSINESSES.</p> <p>Committee Reports: <b>VA, CE, APP</b></p>	342
XX 0268	<p><b>Substitute for Senate Bill No. 975.</b> AN ACT CONCERNING REVISIONS TO THE TRANSPORTATION STATUTES AND THE DESIGNATION OF ROADS AND BRIDGES IN HONOR OR IN MEMORY OF PERSONS AND ORGANIZATIONS.</p> <p>Committee Reports: <b>TRA, JUD, INS, APP</b></p>	343
XX 0285	<p><b>Substitute for Senate Bill No. 1112.</b> AN ACT CONCERNING THE PUBLICATION OF LEGAL NOTICES BY MUNICIPALITIES.</p> <p>Committee Reports: <b>PD, JUD</b></p>	423
XX 0297	<p><b>Substitute for Senate Bill No. 1080.</b> AN ACT REQUIRING AN ANNUAL REPORT CONCERNING THE TECHNOLOGY TRANSFER ACTIVITIES OF THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>CE, HED</b></p>	446

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0298	<p><b>Substitute for Senate Bill No. 1130.</b> AN ACT MAXIMIZING JOBS FOR STATE WORKERS BY REQUIRING LOCAL CONSTRUCTION HIRING REPORTS BY RECIPIENTS OF ECONOMIC DEVELOPMENT FUNDS.</p> <p>Committee Reports: <b>CE, LAB</b></p>	450
XX 0309	<p><b>Senate Bill No. 899.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE COMPTROLLER.</p> <p>Committee Reports: <b>GAE, INS</b></p>	438
XX 0351	<p><b>House Bill No. 6416.</b> AN ACT CONCERNING STATE CHARTER SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 6984))</p> <p>Committee Reports: <b>LAB, ED</b></p>	85
XX 0363	<p><b>Substitute for Senate Bill No. 1011.</b> AN ACT CONCERNING CERTAIN USER FEES AT STATE PARKS.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	489 , 816
XX 0365	<p><b>Substitute for Senate Bill No. 1082.</b> AN ACT CONCERNING BROWNFIELD REDEVELOPMENT, INSTITUTIONAL CONTROLS AND SIGNIFICANT ENVIRONMENTAL HAZARD PROGRAMS.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	493
XX 0366	<p><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING OUTDOOR WOOD-BURNING FURNACES.</p> <p>Committee Reports: <b>ENV, PH</b></p>	496



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0378	<p><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY.</p> <p>Committee Reports: <b>HED, FIN</b></p>	491 , 817
XX 0380	<p><b>Senate Bill No. 1054.</b> AN ACT CONCERNING ANNUAL ADJUSTMENTS TO ASSESSMENT RATES.</p> <p>Committee Reports: <b>FIN, PD</b></p>	519
XX 0381	<p><b>Senate Bill No. 1046.</b> AN ACT CONCERNING INSURANCE TAX PROVISIONS.</p> <p>Committee Reports: <b>FIN, INS</b></p>	518
XX 0384	<p><b>Substitute for Senate Bill No. 1067.</b> AN ACT CONCERNING THE PROVISION OF CERTAIN SERVICES AT MEDICAL SPAS.</p> <p>Committee Reports: <b>PH, JUD, GL</b></p>	521
XX 0390	<p><b>Substitute for Senate Bill No. 27.</b> AN ACT PROMOTING THE PURSUIT OF EDUCATION BY RECIPIENTS OF ASSISTANCE.</p> <p>Committee Reports: <b>HS, LAB</b></p>	532
XX 0394	<p><b>Substitute for Senate Bill No. 966.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO STUDY INJURY RATES IN SCHOOL ATHLETIC PROGRAMS.</p> <p>Committee Reports: <b>PH, ED, APP</b></p>	536 , 815

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0409	<p><b>Substitute for Senate Bill No. 620.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO AUDIT A MUNICIPALITY AND REQUIRING A UNIFORM SYSTEM OF ACCOUNTING FOR MUNICIPAL REVENUES AND EXPENDITURES.</p> <p>Committee Reports: <b>PD, APP</b></p>	559 , 782
XX 0410	<p><b>Substitute for Senate Bill No. 847.</b> AN ACT CONCERNING THE COMMISSION FOR TECHNOLOGY ADVANCEMENT.</p> <p>Committee Reports: <b>PD, ET</b></p>	560
XX 0429	<p><b>Substitute for Senate Bill No. 777.</b> AN ACT ENABLING TOWNS TO CHECK VOTERS IN ELECTRONICALLY.</p> <p>Committee Reports: <b>GAE, APP</b></p>	589
XX 0437	<p><b>Substitute for Senate Bill No. 729.</b> AN ACT CONCERNING A PILOT PROGRAM FOR EARLY VOTING IN A MUNICIPAL ELECTION.</p> <p>Committee Reports: <b>GAE, PD</b></p>	599
XX 0441	<p><b>Substitute for Senate Bill No. 778.</b> AN ACT CONCERNING POLLING PLACES FOR PRIMARIES.</p> <p>Committee Reports: <b>GAE, PD</b></p>	603
XX 0452	<p><b>Senate Bill No. 1142.</b> AN ACT PROMOTING THE USE OF RENEWABLE ENERGY AT CORRECTIONAL FACILITIES.</p> <p>Committee Reports: <b>JUD, ET</b></p>	612

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0481	<p><b>Senate Bill No. 985.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING AN EXEMPTION FROM STATE CONTRACTING REQUIREMENTS FOR INSTITUTIONS OF HIGHER EDUCATION THAT OFFER COURSES TO INMATES AT NO COST.</p> <p>Committee Reports: <b>JUD, GAE, HED</b></p>	651
XX 0484	<p><b>Substitute for Senate Bill No. 983.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING UNCLASSIFIED FELONIES.</p> <p>Committee Reports: <b>JUD, FIN</b></p>	647
XX 0533	<p><b>Substitute for Senate Bill No. 1145.</b> AN ACT CONCERNING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT AND THE CONDOMINIUM ACT.</p> <p>Committee Reports: <b>JUD, INS</b></p>	715 , 842
XX 0538	<p><b>Substitute for Senate Bill No. 1166.</b> AN ACT CONCERNING IGNITION INTERLOCK DEVICES.</p> <p>Committee Reports: <b>JUD, TRA, APP</b></p>	719
XX 0566	<p><b>House Bill No. 6375.</b> AN ACT CONCERNING UNIFORM CRIME REPORTS. (As amended by House Amendment Schedule "A" (LCO 6171))</p> <p>Committee Reports: <b>PS, PD, JUD</b></p>	41 , 791

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0576	<p><b>House Bill No. 6646.</b> AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS.</p> <p>Committee Reports: <b>PH, HED</b></p>	555
XX 0646	<p><b>Substitute for House Bill No. 5844.</b> AN ACT CONCERNING THE OVERNIGHT TETHERING OF DOGS OUTDOORS AND THE TETHERING OF DOGS OUTDOORS UNDER CERTAIN WEATHER CONDITIONS. (As amended by House Amendment Schedule "A" (LCO 7554))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	501 , 852
XX 0649	<p><b>Substitute for House Bill No. 5113.</b> AN ACT CONCERNING POOL SAFETY AT PUBLIC SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 7394))</p> <p>Committee Reports: <b>PS, APP</b></p>	393 , 851
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Committee Reports: **GAE**

Favorable Report of the Senate Committee.

**XX 0578****797**

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Committee Reports: **APP**

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Committee Reports: **JUD**

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Committee Reports: **JUD**

Favorable Report of the Senate Committee.

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